

LOCATION MAP  
NO SCALE

### BASIS OF BEARINGS

NORTH BETWEEN TWO 1/2" IRON PIPES MARKING THE WEST LINE OF PARCEL 3, AS SHOWN ON THAT MAP ENTITLED "PARCEL MAP OF MINOR DIVISION NO. 70-74", FILED IN MAP CASE 2, DRAWER 26, PAGE 38, MENDOCINO COUNTY RECORDS, AND AS SHOWN HEREON.

### COUNTY SURVEYOR'S NOTE:

THIS MAP IS APPROVED FOR FILING IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 66412(d) AND COUNTY CODE SECTION 17-17(B)(5), PURSUANT TO COUNTY APPROVED BOUNDARY LINE ADJUSTMENT B\_2016-0041

### LEGEND

- FOUND 1/2" IRON PIPE TAGGED "LS 3089", PER REFERENCE 1 UNLESS OTHERWISE SHOWN
- SET 5/8" REBAR TAGGED "RICKS, PLS 8594", UNLESS OTHERWISE SHOWN
- BOUNDARY LINE PRIOR TO BOUNDARY LINE ADJUSTMENT
- M.C.R. MENDOCINO COUNTY RECORDS
- I.N. INSTRUMENT NUMBER, M.C.R.
- O.R. OFFICIAL RECORDS, M.C.R.
- M.C. MAP CASE
- DR. DRAWER
- PG. PAGE
- TAN. TANGENT
- C CALCULATED RECORD DATA
- (M&2) MEASURED AND RECORD DATA IDENTICAL
- ( )1 RECORD DATA PER M.C. 2, DR. 26, PG. 38, M.C.R.
- ( )2 RECORD DATA PER I.N. 2017-05143, M.C.R.

### RECORDER'S STATEMENT

FILED THIS 7 DAY OF June, 2017, AT 3:40 P.M.,  
IN MAPS, DRAWER 86, PAGE 42, M.C.R.,  
AT THE REQUEST OF VANCE RICKS  
FEE PAID: \$ 9.00  
SUSAN M. RANOKAK  
ASSESSOR, COUNTY CLERK-RECORDER

BY Michelle Camp, DEPUTY

## RECORD OF SURVEY

LYING WITHIN SECTION 18, TOWNSHIP 16 NORTH, RANGE 12 WEST, M.D.B.&M., AND BEING A PORTION OF PARCEL 3 AS SHOWN ON THAT MAP ENTITLED "PARCEL MAP OF MINOR SUBDIVISION NO. 70-74", FILED IN MAP CASE 2, DRAWER 26, PAGE 38, M.C.R.

COUNTY OF MENDOCINO STATE OF CALIFORNIA

MAY, 2017

Serial # 149

**VANCE**  
**LAND SURVEYING**  
10580 WEST ROAD REDWOOD VALLEY, CA. (707) 891-3414

Job No. 16-48	MAPS
Dated: MAY, 2017	DRAWER <u>86</u>
Sheet 1 of 1	PAGE <u>42</u>

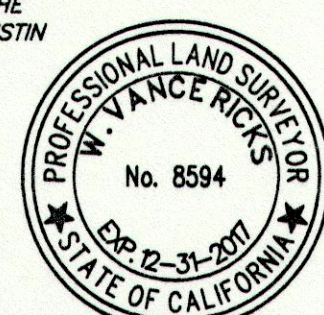
ROS 21-2017

### SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF KRISTIN DAWSON IN SEPTEMBER, 2016.

W. Vance Ricks  
W. VANCE RICKS, PLS 8594  
LICENSE EXPIRES: 31 DEC., 2017

6-4-17  
DATE



### COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 5th DAY OF JUNE, 2017.

Howard N. Dashiell  
HOWARD N. DASHIELL, PLS 7148  
COUNTY SURVEYOR  
COUNTY OF MENDOCINO, STATE OF CALIFORNIA  
LICENSE EXPIRES 30 JUNE, 2017



### NOTES

- ALL DIMENSIONS SHOWN HEREON ARE IN FEET & DECIMALS THEREOF.
- ALL OFFSET DISTANCES ARE MEASURED PERPENDICULAR UNLESS NOTED OTHERWISE.
- ENCROACHMENTS AND MATTERS OF TITLE WHICH WOULD BE DISCLOSED IN A TITLE REPORT ARE NOT SHOWN HEREON.

BLEIER TRUST  
I.N. 1999-04850, M.C.R.

KINMAN  
1942 O.R. 101, M.C.R.

(NORTH 752.98')  
BASIS OF BEARINGS NORTH 753.20'

PARCEL MAP  
OF MINOR DIVISION NO. 70-74  
M.C. 2, DR. 26, PG. 38, M.C.R.  
PARCEL 3

DAWSON  
I.N. 2017-05143, M.C.R.  
AREA=6.45± ACRES

SASSEN  
I.N. 2017-05144, M.C.R.

BRODIE TRUST  
I.N. 2011-08627, M.C.R.

BULGER TRUST  
I.N. 2002-16166, M.C.R.

MORRIS  
I.N. 2002-16165, M.C.R.  
PARCEL MAP  
OF MINOR DIVISION 05-1999  
MAPS, DR. 73, PG. 46-48, M.C.R.  
PARCEL 1

TIE: N00°08'16"W 0.29'  
1/2" IRON PIPE  
BROKEN TAG  
(MAPS, DR. 73, PG. 46-48, M.C.R.)

